

State University of New York College at Buffalo - Buffalo State College

Digital Commons at Buffalo State

Sermon Outlines

Rev. J.E. Nash Collection

1935

Sermon Outlines; 1935

J. Edward Nash, Sr.

Follow this and additional works at: <https://digitalcommons.buffalostate.edu/nash-sermons>



Part of the [History Commons](#), and the [Religion Commons](#)

Recommended Citation

"Sermon Outlines; 1935." Sermon Outlines. Monroe Fordham Regional History Center, Archives & Special Collections Department, E. H. Butler Library, SUNY Buffalo State.

<https://digitalcommons.buffalostate.edu/nash-sermons/41>

This Article is brought to you for free and open access by the Rev. J.E. Nash Collection at Digital Commons at Buffalo State. It has been accepted for inclusion in Sermon Outlines by an authorized administrator of Digital Commons at Buffalo State. For more information, please contact digitalcommons@buffalostate.edu.

Sermon Outlines, 1935

Jan. 13 '35

Aug. 9 '31

Deut. 8:10

M

When thou hast eaten and art full,
then bless the Lord thy God for the good land
which he hath given thee.

We all need to give more attention
to our eating and drinking and to our physical
comforts in general.

We need to observe as to how our eat-
ing and drinking are effecting us. Are we more
efficient, and better able to serve our God from
whom all blessings flow; are we more interested
in things real and genuine as a result of our eat-
ing? Or are we physically, morally, and spiritually
weak as a result of our eating?

Is our religion real and genuine, or
is it what we might call a wardrobe and pantry
religion? Can we serve God when our wardrobe is
poor and simple? Do we serve God with the same
fervor and enthusiasm when our pantry is all but
empty?

Let us observe some of the reasons
why people EAT:-

1-People eat for sociability, because others eat.
They like to meet with others when they eat.

2-People eat for pleasure, because what they eat
and drink is pleasant to the taste.

3-People eat for profit, that they may be better
to do their duty.

~~Prepared~~

Let us remember that the Word teaches
us to eat and drink to the glory of God. May
we always realize that we miss the real joy of
eating if we forget God while we are eating or
after we have eaten.

.....Amen.....

Jan. 20 '35

Feb. 23 '30

Col. 3:23

M

And whatsoever ye do, do it heartily,
as to the Lord, and not unto men.

In christian service to please the
one whom we are serving should be our greatest
ambition.

In christian there is no place for
dilatatoriousness, lethargy, and indifference.

To render the best service we must
love the one whom we are serving, and love him
supremely, with all the heart, body, soul and
mind. And to serve with ease and profit we must
have a definite program.

Our thought at this time will be:

THE DISCIPLE'S PROGRAM

Let us see what this program includes:

1-Devotion.

2-Study.

3-Social Contact.

4-Industrial-Financial Activity.

5-Recreation.

May we as disciples know the program
that God has for us, and do all in our power to
carry it out.

.....Amen.....

Jan. 27 '35

Jan. 9 '30 μ

Apr. 11 '27

John 8:29,30 Spl. Mngs.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. As he spake these words many believed on him.

Our God never sends us to a task that he does not accompany us. He becomes our courage, strength and life and light.

There can be no loneliness to those who serve God Acceptably.

Let us learn:-

1-That the world is very much in need of testimony, the right kind of testimony, from God's People. Not a testimony of our greatness nor of our goodness, but of our faith and obedience to God.

2-That those who bear testimony must wear the badge, the sign of their commission from God.

3-That those who bear testimony must live always in the consciousness of God's presence.

4-That those who bear testimony must please God always in their labors.

May each of us learn from the life of our Lord how to live and how to labor and how to testify. May we remember that the world is anxious for that kind of testimony that shows the greatness and goodness of God.

.....Amen.....

Jan. 27-35

March 9 '30

Luke 24:29

M

But they constrained him, saying, abide with us: for it is towards evening, and the day is far spent. And he went in to tarry with them.

Evening is the time for relaxation, and reflection.

In the evening we like to erase the record of our failures and defeats and prepare a clean sheet for a fresh start.

Evening is the time when we like to gather around the fireside with those whom we love and in whom we believe and trust.

In the evening we like to sit at the feet of our seniors and superiors and learn from them.

In the evening when the pulse is not quite so strong, and the beat of the heart is faint we like to repose and rest.

For most of us some days have been too long, and others have been too short. So often when it is day we wish it were night and when it night we wish it were day.

In the evening at the close of day we desire and look for:-

- 1-WARMTH in a world that is naturally cold.
- 2-LIGHT in a world that is dark.
- 3-COMFORT in a world that is so full of pain.
- 4-INSPIRATION in a world that has so many discouragements and so much depression.
- 5-PEACE in a world in which there is so much ill will, hate and fighting.
- 6-A REAL FRIEND in a world in which there are so many pretenders.

May the evening be the most pleasant period in all our life.

.....Amen.....

Feb. 4 '35 *μ*

Sept. 20 '31 Luke 14:16-20

V

Then said he unto him, A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready: and they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and must needs go and see it: I pray thee have me excused. Another said, I have bought five yoke of oxen, and I go to prove them: I pray thee to have me excused. And another said, I have married a wife, and therefore I can not come.

To be invited to share the pleasure, the enjoyment, and the benefits derived from the banquet of a potentate, a king is inded a great honor and a great privilege.

It means the much coveted opportunity to come in close, intimate touch with this ~~potentate~~ ^{representative} potentate. In this way one becomes better with him and his program.

We have a chance also to learn the attitude of other guests who are present, to the great program that may be under consideration.

Those who offer excuse for staying away from such a banquet show that they attach more importance to their individual, personal program than they do to the great general program of the King. This is illogical, inconsistent, and unwise.

THE GREAT BANQUET

We observe this Banquet is great because:-

- 1-The one who is giving it is great.
- 2-The purpose for which it is being given is great.
- 3-The opportunity that it affords is great.
- 4-Those who attend it are great.
- 5-The effect upon those who attend is great.

May each of us with great joy accept the invitation to banquet with the King, and learn about the great program that he wishes us to help him to carry out.

.....Amen.....

Feb. 10-35 V

Oct. 11 '31

Matt. 11:18,19

M

For John came neither eating nor drinking, and they say, He hath a devil. The Son of man came eating and drinking, and they say Behold a man gluttonous, and a winebibber, a friend of publicans and sinners.

The world's greatest teachers, leaders and benefactors have always been men and women who have sought and found God, gotten acquainted with him and his law, have believed in him and counselled with him.

These men and women have never attached undue importance to the whims and notions, and conventionalities of men: even though these men may have been priests, poets, scientists and philosophers.

The world's great teachers and leaders and benefactors have never allowed themselves to be governed by financial lords, social leaders have never been able to set the pace for them.

Moses, Hanabal, Napoleon, Geo Washington, B. T. Washington, Musselini and ~~Shanai~~ all illustrate what we have been saying. Gandhi Kagawa

John and the Christ are seen in our every day life. And they are repudiated, denounced and cast out just as they were 2000 years ago.

In the light of these facts it should not be difficult for those of us who wish to be helpful in the world to decide what course to pursue; what law, what rule to follow.

Let us remember, that when we recognize the supremacy of God's law, God's rule as opposed to man's law, man's rule, and follow it we have in connection with all that we do:-

- 1-A clear Conscience.
- 2-A free Mind.
- 3-A Purpose Worthwhile, Constructive.
- 4-A Wise Plan.
- 5-A Practical, divinely approved Method.

May we study and know God's law, God's rule. And when we know his law may we faithfully follow them.
.....Amen.....

Feb. 17-'35

Aug. 17 '30

Jno. 14:15

M

If ye love me keep my commandments.

No other leader or teacher is so exacting as Jesus. Nor does any leader or teacher offer such great reward as does Jesus. He offers for the present the whole earth and for the future eternal life.

It is maintained by many that our religion, the christian religion is a religion of faith and that without reasoning or investigating we follow blindly its paths. But our text does not say so. It says, He that would follow the Lord Jesus, and do the will of God can do so only as he knows the conditions and qualifies to do so.

Simple knowledge of God whether that knowledge be historical, philosophical or ethical does not qualify one to follow him or to do his will.

We must love God. Indeed he will not allow us to follow him except we love him.

Let us observe:-

- 1-That citizenship in the kingdom of God depends upon our loyalty to and love for Jesus.
- 2-That only certain people, those who love the Lord Jesus can become disciples in the kingdom of God.
- 3-That only certain people, those who love the Lord Jesus can do acceptable work in the kingdom of God.

May we under the teaching of the Holy Spirit learn the nature of the Kingdom of God and the demands of the King.

.....Amen.....

Feb. 24 '35 V

June 8 '30

Phil. 2:12

G. Hpsl.

Work out your own salvation with fear and trembling.

Salvation is of great variety. And the progress of our civilization makes it the more so. But when we think of salvation the security of the soul is uppermost in our minds.

From whatever viewpoint we consider salvation we need to put more of our individual effort into it. Many facilities have been placed at our disposal making it easier for us to work out our salvation.

The exhortation of our text is not an exhortation to selfishness; for in our endeavor to save and secure ourselves we will save and secure others.

We shall discuss at this time

THE SALVATION WE NEED.

We observe that the salvation we need is:-

1-PHYSICAL

2-MENTAL

3-MORAL

4-SPIRITUAL

May we always recognize the means that have been placed at our disposal, and obey the injunction of our text.

.....Amen.....

P.S. 137: 1
Isa. 42: 10

Feb. 24 '35

June 29 '30

Gal. 3:24

M

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Among the peoples of the world the school and schoolmaster have always occupied a very important place.

The glory of Babylon, Egypt, Greece and Rome was their schools and schoolmasters. Whether the little school house at the country cross roads or the great university ^{the school} has always carried with it dignity glory and honor.

But after all the value and importance of the school and schoolmaster depend upon that for which they stand. If they are giving us more constructive knowledge and making us greater masters of the world's problems, then they are worthwhile, and demand our endorsement and support.

There have always been a few key men in every age and in every community. And when men have measured up to these they have received titles and had degrees conferred upon them certifying that they are qualified and able successfully to deal with the problems of life.

Laws, principles, and rules always represent men. The law that brings us to Christ represents Moses, Isaiah, Jeremiah, Daniel Etc. Each of these key men of the ages stood for some distinct truth or truths. But our Key Man has through the ages and does still stand for all the truth, indeed he is all the truth.

It will take us a life time to comprehend all the truth that resides in Christ. We shall therefore do well if every time we consider Christ we take as we shall at this time, just a little of the truth as it is in him.

It is a reasonable question, What is there about Christ that justifies men in spending

all they have and their entire life endeavoring to comprehend him?

Let us observe:-

- 1-That Christ is the source of all wisdom knowledge and truth.
- 2-That Christ is the humility and meekness expert.
- 3-That Christ is master of patience, long suffering-
ance and forbearance.
- 4-That Christ is the way the truth and the life.
- 5-That Christ is all and in all.

May we employ every means placed at our disposal that we may come into full knowledge of him who is the fulfilment of the law.

.....Amen.....

Mar. 3'35

I Peter 2:9

N. H. B. C.

BUT YE ARE A CHOSEN GENERATION, A ROYAL PRIESTHOOD, AN HOLY NATION, A PECULIAR PEOPLE, THAT YE SHOULD SHOW FORTH THE PRAISES OF HIM WHO HATH CALLED YOU OUT OF DARKNESS INTO HIS MARVELOUS LIGHT.

We have reasons for believing that not very many persons who profess to be christians, and are members of the church come any where near understanding what it means and includes.

If our rites, forms, ceremonies and sacraments as we practice them do not remedy this condition, and make the members more clearly to understand the real meaning of their position, then, however gorgeous and elaborate they may be, they mean nothing.

So all our church ceremonies, baptism, communion service, regular worship, special celebrations, and even a dedicatory have just one aim, to edify the church, the visible body of Christ, and to glorify God.

God coaches us into this service in many ways. Here in our text he is using significant names and titles to stir his people into an acceptable service.

Let us consider the:

THE VALUE OF NAMES AND TITLES

And we observe:

1-They Distinguish

2-They Dignify.

3-They Secure Special Privileges.

4-They Imply Special Obligations and Responsibilities.

.....Amen.....

Mar. 3 '35 M

July 6 '30

Isa. 64:1

V

Oh that thou wouldest rend the heavens,
that wouldest come down, that the mountains might
flow down at thy presence.

Each of us has plans and a program for
every one with whom we deal. We have our forms and
rules to which we wish every body, not excepting
God, to conform. We like visits from people and
from God providing they come in the way and at the
time we have set for them.

There is no education that we need more
than that which will enable us to understand and
appreciate the presence, revelation and manifesta-
tion of our fellow men, and of God in the time of
our weakness and need.

In the light of all that we have to do,
the adversaries we must meet and the difficulties
we must overcome we need to recognize God's per-
petual presence. Such recognition:-

- 1-Chases away our fears, and makes us brave and
courageous.
- 2-Makes us optimistic and hopeful.
- 3-Enables to enjoy the manifestations of God's
wisdom, and power.

In the midst of our perplexities and
difficulties may we always be conscious of the
presence of God. And let us remember that his
presence always means Peace, Power and Plenty.

.....Amen.....

Mar. 10 '35

Sept. 13 '31

Matt. 5:8

M

Blessed are the pure in heart:
for they shall see God.

When in its natural state, the human heart, like the rest of the body is self-purifying. And it is only when the natural working of the heart has been arrested or interfered with that it ceases to be pure or natural.

The purity of the heart is maintained by strict observance of certain well established laws. These laws include Eating and Drinking properly; Thinking properly; Getting proper rest, and getting the right kind of Exercise. And these laws are applicable to every organ of the body. For if any organ of the body is neglected so that it fails to function the heart and every other organ of the body are effected because of this neglect and failure to function.

Now what is true of the physical body is true of the spiritual body.

The profit that we derive from having a pure heart makes it desirable for all of us to have a pure heart.

Let us observe, that a Pure heart means:-

- 1-Peace of mind and Comfort of body.
- 2-To occupy a more favorable position in the world.
- 3-To have a more perfect Vision.
- 4-To have a more optimistic View of Life.
- 5-To have a more comprehensive View of Life.

Let us rejoice in the fact, that whatever other blessings we lack, that it is ours, if we will, have the blessing that comes as a reward for having a pure heart.

wherever we may be or wherever we may go it is ours to see God.

.....Amen.....

Mar. 24-'35

Jan. 25 '31

Luke 7:L.C.14

V

And he said, Young man, I say unto thee, arise.

No disease is a friend to human progress. We can not afford to play with any disease. We are told sometimes even by physicians that certain diseases are not dangerous. comparatively speaking it may be that they are not dangerous. But positively speaking all diseases are dangerous. And every disease in the catalogue of diseases if let alone leads to death.

Diseases are freaky. We can never tell just how they are going to show themselves. Physically speaking, I think we can all trace all diseases to the blood. But the real cause of all disease is SIN. And we can never tell just in what particular way sin is going to express itself. but we know according to the teaching of the Word of God that when it is finished it brings death.

Let us learn from our text that spiritual agencies should:-

- 1-Be constantly on the lookout for opportunities to help the helpless.
- 2-Never be afraid of hard tasks. Men dead in trespasses and in sin should attract spiritual agencies.
- 3-Help men to discover the powers that are latent in them.

May the church in whatever form it may be found realize that like her Lord and Master her task is to rescue the fallen, care for the dying and to raise the dead.

.....Amen.....

Mar. 24-1935
June 7-'31 Jno. 1: 35-42 μ

(35) The way we are effected the day after some great Religious Experience, and during the succeeding days must decide as to whether we have been really benefitted or Not.

(36) Our Real Character can never be determined by what people think and say about us, but by our walk.

(37) The way we talk about Jesus must decide as to whether any one will follow him as a result of our talking about him.

(38) Jesus gives personal attention to everyone who decides to follow him, and requires him to reveal his objective, his Motive in following him.

(39) Jesus always helps those who have real earnest, legitimate motives for following him, to realize their hopes.

Mar. 31 '35 Jno. 4:35. Ecl. 11:1. Lk. 9:62 V

Say not ye, there are yet four months, then cometh harvest? behold, I say unto you, lift up your eyes, and look on the fields: for they are white and ready to harvest.

Cast thy bread upon the waters: for thou shalt find it after many days.

And Jesus said unto him, No man having put his hand to the plow, and looketh back, is fit for the kingdom.

ESSENTIALS TO SUCCESSFUL MISSIONARY ENDEAVOR

In missionary work as in any other field of endeavor there are what we might term local and relative essentials, and there are essentials that are universal and absolute. At this time we shall consider the latter. And we observe according to the first part of our text:-

- 1-That INTELLIGENCE--KNOWLEDGE is the first essential.
- 2-That GENEROSITY-LIBERALITY, according to the second part of our text is the second essential.
- 3-That CONSTANCY-STEADFASTNESS, according to the third part of our text is the third essential that we will consider at this time.

Let us allow God with his infinite wisdom to make a survey of the world and show us conditions as they really are and the need. May we remember, that freely from him we have received, and we are therefore required freely to give.

.....Amen.....

Mar. 17 '35
~~June 21 '31~~

Matt. 9:L.C. 13

V

For I am not come to call the
righteous, but sinners to repentance.

The great sin of the world is not
breaking law and committing crime. But in culti-
vating a heart and mind that can commit crime with-
out any sorrow or remorse.

No unrepentant person can do the
will of God or obey the law of God.

Jesus came into the world not to make
people realize that they were sinners, not to con-
demn them for being sinners, but to make them sor-
ry for their sins. Most any one can make people
conscious of the fact that they are sinners. But
only those who know how can call sinners to repen-
tance.

Many of the prophets and religious
teachers before Jesus had preached to people about
their sins, but had not called them to repentance.

The church never had more preaching
and singing than she has today. But she does not
call sinners to repentance. Indeed sinners seem
to be soothed into satisfaction in their sins.

Surely, if the church is to carry on
the work that our Lord started when here in the flesh
she must learn the art of calling sinners to re-
pentance.

Like our Lord the church must call sin-
ners to repentance by:-

- 1-Her Life as expressed a)By the Ministry. b) By
the Officers. c)By the general Organization.
- 2-Her Words as expressed by the general Organiza-
tion, and the Individual member.
- 3-Her Work as expressed in her regular program in
a)Social activities. b)Charitable activities.
d)Educational and Religious activities.

Let us like our Lord call sinners to
repentance.

.....Amen.....

Mar. 17 '35

Feb. 8 '31

Phil. 2:5

M

Let this mind be in you, which was also in Christ Jesus.

Our mind is shaped and formed by our aspirations and ambitions.

However great a mind one may have, if it does not fit into our aspirations and ambitions means little or nothing to us. It is the mind that is in accord with our aspirations and ambitions that we wish to have in us.

If we are musical we wish the mind of the music master; if we are philosophic we wish the mind of the master philosopher and if we have spiritual aspirations we wish the mind of him who is the master of all things spiritual.

This exhortation of St. Paul is not to everybody, but to those who have or would make the religion of Jesus their great outstanding profession, calling.

In order for one's mind to appeal to us it must be a mind to which we think we can attain. Not many, if any of us aspires to have the mind of Marconi, of Einstein or Linberg. But it is reasonable to believe that many, if not all of us aspire to have the mind of Jesus. And inasmuch as we do let us try to learn just what is the mind of Jesus. And we observe:-

- 1-That the mind of Jesus is SPIRITUAL and INTELLECTUAL.
- 2-That the mind of Jesus is CONCENTRATED upon the great things of life.
- 3-That the mind of Jesus is COURAGEOUS. It is not afraid of the new nor ashamed of the old.
- 4-That the mind of Jesus is INDUSTRIOUS, INVENTIVE, CREATIVE.
- 5-That the mind of Jesus seeks to KNOW and is RECONCILED to the WILL of God.

.....Amen.....

Dec. 1 '35

Apr. 2 '33

I Cor. 10:31

M

Whether therefore ye eat, or drink
or whatsoever ye do, do all to the glory of God.

We are always interested in the subject of glory when it concerns ourselves or our friends. Indeed we feel, that we can not do too much to the glory and honor of our friends. In glorifying our friends we try by every means possible to make them renown, famous to make them appear in the very best light. In order to do all this we must know our friends well.

To everything, but man God our greatest friend is well known. Everything else seems, without any effort or formality, to understand God and his law. And they seem to find their chief delight in doing the things that please God. They seem to realize perfectly the purpose of their existence—to do the things that honor and glorify God. So the Birds Sing, the Flowers Blossom and make fragrant the air with their perfume, The Sun, Moon and Stars shine to cheer the weary traveler, and to give new life to the forest and fields, the Seasons in their turn come do their duty and pass on. And, as we have said, all this is done naturally and with perfect ease.

But man must have all kinds of aids, and helps as he endeavors to get acquainted with, and understand God. He has to have Philosophy, Psychology, Psychiatry, Logic, and Theology and many other sciences in order to get even a working knowledge of God. He has to study God's work as he deals with all nature, particularly as he deals with man before he can know the character—the nature of God. He must learn the attributes of God. He must know that Love and Beauty, Grace, Order and System belong to God. And that whenever these are expressed in all nature, but particularly in man God is glorified, honored, made famous.

It is very important, that we learn from God, not from men what we may do to his

Apr. 7-'35

Feb. 1 '31

II Cor. 6:14

Matt. 11:29,30

V

Be ye not unequally yoked together with unbelievers: Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

To know how to use the word of God in the practical affairs of life is indeed a wonderful achievement.

The principles, precepts and doctrines of the word of God are all intended for our every day use; whether we are working or playing, singing or sighing.

here in our text we have two teachings about the yoke; one negative and is by the apostle Paul, the other is positive and is by Jesus.

Paul tells us what not to do with the yoke, and Jesus tells us what to do with it.

The word of God teaches us that we may use our yoke with which to link up with doubters and unbelievers. And Paul warns us against such use. But the word of God also teaches us that we may use our yoke with which to link up with those of faith and confidence. And Jesus tells us how to do it.

Let us observe:-

- 1-That a successful life depends upon the kind of contacts we make and the kind of unions we form.
- 2-That if we are to make right contacts form proper unions we must have the right teachers.
- 3-That we must study and learn those with whom we make contacts, form unions.
- 4-That we must work with those with whom we make contacts and form unions.
- 5-That we must suffer with those with whom we make contacts, form unions.

.....Amen.....

I Cor. 10:31

glory.

We shall get some of, if not our very best lessons, from simple nature that has not been hampered nor modified by man. We may learn Industry from the Ant, the Bee and the Mole and from all the animals of the forest; we may learn play, laughter, and glee from the lambs and goats upon the mountains; we may learn praise joy, and devotion from the birds; and we may learn the law of repose and rest from the trees, and flowers, and from the inferior animals.

It is quite certain, that all of us who love God and try to serve him, in some ways try to honor and glorify him, and we should be very dissatisfied if we thought no one was trying to honor and glorify him. Nevertheless we ought to use many means and ways to honor and glorify him that are never used or thought of as being capable honoring and glorifying God.

It is the business of the child of God who wishes to see his Heavenly Father honored and glorified to transform the world, make common things uncommon, secular things sacred. And let us remember except this is being done we are helping people to rob God of what justly belongs to him.

.....Amen.....

PRAYER AT UNION SERVICES
THANKSGIVING NOV. 28 '35
IN THE
BUFFALO CONSISTORY

Gracious God and Father, we know that in the mind of many of our fellow citizens this is a civic holiday, and only a civic holiday, a day of feasting, play and amusement. Grant O God, that we as thy children may make this day not only a civic holiday, when we give thanks for thy ample abundant store of material things, but may we be keenly conscious of thy spiritual blessings and make this a holy day.

May we with the psalmist realize that this is the day the Lord has made and that it is ours to be glad and rejoice in it. May we be real students of the Holy Spirit and learn that every good and perfect gift cometh from above. And may we in this our great country be more and more conscious of our absolute dependence upon God to supply all our need according to his riches in glory by Christ Jesus

Dear Father, thy blessings so rich, so full, so free have been numerous during the past year. We can not, we shall not attempt to name them one by one, but here together we humbly express our sincere gratitude and thanks for them all. And we beseech thee to continue to be gracious to us and bless us, and under the guidance of the Holy Spirit we shall endeavor to walk uprightly so that thou mayest withhold no good thing from us during the coming year.

In Christ's name we express this gratitude and make these requests. Hear us we beseech thee. Amen

Apr. 21 '35

Matt. 28:18

M

AND JESUS CAME AND SPAKE UNTO THEM,
SAYING, ALL POWER IS GIVEN UNTO ME
IN HEAVEN AND IN EARTH.

This first Easter message from Jesus himself was more than pleasing and encouraging to the disciples, his immediate followers. These men were at odds with Jesus during his entire earthly career because he did not, to their satisfaction, show that he had all power.

The disciples expected and desired Jesus to show that he had absolute power according to the way that they had been accustomed to see the world's great characters manifest their power. Jesus continually affirmed that the time for him to show his absolute power had not come.

There were certain great acts in the earthly career of Jesus that qualified and prepared him to receive all, absolute power. But whatever else he might have done he would not have shown himself worthy and qualified if he had not risen from the dead.

The ambition of Jesus and the ambition of men are just the opposite. For men strive first to obtain power in earth and then to obtain power in heaven. But Jesus obtained first power, absolute power in heaven by his perfect union with the Father. Indeed this power in heaven he always possessed.

But this all power, absolute power in the earth came to Jesus as the reward for suffering even unto death. He gave a new meaning to death; for up to this time it had meant faith destroyed and hopes blighted. But Jesus made it mean the step from obscurity into prominence; from a despised rejected position into a place of popularity; from a place of weakness and inability to a place of power and might.

Jesus obtained absolute earthly power as a result of the resurrection.

.....Amen.....

May 5 '35
Dec. 3 '33

Matt. 8:4

V
M

And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest and offer the gift that Moses commanded for a testimony to them.

When Jesus has cured a man of his malady, if he appreciates what has been done for him the most natural thing for him to do is to talk about it.

But too often, in their eagerness to talk about what has been done for them, they lose sight of other and very important ways of testifying to the goodness of God.

Your attitude to the ministry and to the temple is the satisfactory proof of your loyalty to Christ, and your appreciation of what he has done for you.

Our gifts to the cause of the Lord are not to be spasmodic, the result of whim and sentiment. But are to be according to the supreme, the divine law.

May each of us who knows that he has been healed of his infirmities be quick to give our testimony in word and deed. Let us be ever ready to offer gifts of gratitude and appreciation.

May people know from the way that we act as well as from the way we talk that we have been healed.

.....Amen.....

May 12 '35

Jno. 19:F.C.27

M

THEN SAITH HE TO THE DISCIPLE, BEHOLD
THY MOTHER

Surely there can be no difference of opinion as to the appropriateness of this day. And it is to be expected that it will be observed by many in many ways. But for us who constitute a part of the christian church we have only one way to observe this Mothers' day. And we must find out from our Leader, Christ Jesus our Lord what that way is.

In this world men and women become great or insignificant according to their associations. Some women can never become great mothers because they have never associated themselves with those who can help them. Even some husbands handicap their wives and hinder them from becoming great mothers.

We can not be certain about but one as to how they will effect those who associate with them. All of them but one may be helpful or they may be harmful. To associate with this one, Jesus will always make women great Mothers. So at this time let us consider:

MOTHERS IN THEIR ASSOCIATION WITH
JESUS

We observe they are:-

- 1-Prayerful
- 2-Studious
- 3-Loving
- 4-Kind
- 5-Gentle
- 6-Patient-Longsuffering
- 7-Industrious
- 8-Thrifty-Frugal

Let us always remember this exhortation of Jesus, so that we may give proper consideration to the Mothers of the world.

May we behold them in their beauty and charm.
.....Amen.....

June 16 '35

Habk. 2:20

Shl. Ev. M.

BUT THE LORD IS IN HIS HOLY
TEMPLE: LET ALL THE EARTH
KEEP SILENCE BEFORE HIM

Habakkuk, one of the minor prophets had his vision and delivered the message from which we selected our text at a time when his people Israel were living far away from God, and indulging in all kinds of sin.

Like all true prophets have been in every age, Habakkuk was sensitive and suffered intensely when he saw the destruction that his people were bringing upon themselves. But he was also indignant and angered as he looked and saw the wicked Chaldeans who were going to bring this destruction upon his people. And though they had sinned he felt tender and merciful toward them and talked to God for them.

Habakkuk made his people see what their sin was doing for them. But he also made them see what God's righteousness would do for them if they would quit their wickedness and turn away from their sins.

In order to get the full benefit of our study this afternoon, let us who constitute the church examine ourselves and find out from the word of God who we are, and just what we are expected to do. This Book tells us that we are the visible body of Christ. It also tells that Christ is the Word, that in the beginning the Word was with God and the Word was God. And therefore according to a simple mathematical rule, things that are equal to the same thing are equal to each other, we conclude that in a very real sense we are a part of God. And God has highly honored us by making himself articulate in us.

Never was there a time, not even in the time when Habakkuk wrote the words of our text, when there were so much bustle, confusion, and misunderstanding in the world as there is today. And

June 23-135

Ps. 19: 7-9

Gal. 3: 24

Phil. 2: 5

14

We depend upon legal experts to interpret law to us and to explain to us its significance. That the real practical meaning of the law then, after the decision of the expert may not appear to all. It is according to the wise one makes of the law, that he learns what the law can do when obeyed.

The spiritual is just as much in need of an expert to interpret and make known its significance as is any other law. God has from all eternity decided who is to be the expert to interpret his law. It is Jesus and all the explanation that came before him was simply preliminary.

When we reach Christ we have reached the Chief Judge. He has tested the law and he knows just how it works. When we learn from him we partake of his mind and we can think speak and act like him.

The law convicts. The testimony gives wisdom; the statutes rejoice the heart; the Commandment enlightens the eyes, the fear is a cleansing power, and judgment is true and righteous altogether.

— Amen —

John. 1:35-42

(3)

(40) Those who really fol-
(41) low Jesus are never
(42) satisfied with bene-
fits that they personally re-
ceive, but they seek their
relatives and acquaintan-
ces that they may share
with them the benefits
that they receive from the
Lord Jesus. And often they
are greatly rewarded in
seeing those whom they
have sought show even
a greater Capacity for the
Lord Jesus than they them-
selves possess.

May we under the in-
spiration of the Holy Spirit get
the proper impression of the
Lord Jesus and then in turn
make him known to our
fellow-men.

— Amen —

June 23 '35

Ps. 19:7-9

M

Gal. 3:24

Phil. 2:5

THE LAW OF THE LORD IS PERFECT, CONVERTING THE SOUL: THE TESTIMONY IS SURE, MAKING WISE THE SIMPLE. THE STATUTES OF THE LORD ARE RIGHT, REJOICING THE HEART: THE COMMANDMENT OF THE LORD IS PURE, ENLIGHTENING THE EYES. THE FEAR OF THE LORD IS CLEAN, ENDURING FOR EVER: THE JUDGMENTS OF THE LORD ARE TRUE AND RIGHTEOUS ALTOGETHER. WHEREFORE THE LAW WAS OUR SCHOOL-MASTER TO BRING US UNTO CHRIST, THAT WE MIGHT BE JUSTIFIED BY FAITH. LET THIS MIND BE IN YOU WHICH WAS ALSO IN CHRIST JESUS.

Habk. 2:20

never were there ~~ever~~ more strife and competition than there are today.

There was a time when one expression of a certain truth had the right of way, and was almost, if not quite in the minds of most people, absolute. Then the world ^{had} one way to do things, and wished nothing else ~~nor~~ thought about nothing else. And in many fields of thought and endeavor they had just one thing to believe and wished nothing else.

But we have come upon a new age and age of competition and intense endeavor. And this condition prevails in every phase of human endeavor with which we have to do. The church as an organization ~~does not~~, can not escape.

This ^{is} a day when the world is vibrant with sounds and calls coming from every direction, and in spite of ourselves these sounds and calls have an appeal for all of us. From the various walks of life these calls come night and day, saying, "Come and follow me and be free, come and follow me and we will assure you happiness and give you peace. Many have found that there is nothing worth considering in these calls. Still there are multitudes that are giving serious attention to them.

But as in ancient days when God spoke to the prophet Habakkuk, he speaks to the prophet today and says to him, Tell the people that God is in his holy temple, and the sounds and calls of the earth must be hushed and that God must be given a chance to speak. To speak through his wonderful providence to speak through his mighty acts, and above all to speak through his prophets and his people.

As ancient Israel saw ^{God} in the ark of the covenant and in the Shekinah, so we are to see him in his people and in his Son Jesus Christ, who has entered into the holy place once for all.

When we look upon our army we do not see

'35

To one who thinks it might seem rather late, after thousands of years for our God just to begin to think about giving to man Life-abundant Life.

And to the man who thinks, when he remembers that God made man, it will seem the stranger that man at the time Jesus spoke the words of our text was without Life.

Does this look like God to ^{make} man, or anything for that matter, without sufficient Life. At the time Jesus spoke these words everything else had abundant Life. Surely God did not send everything else out from his workshop with abundant Life, and man only with a scant supply. Then the man who reasons, wishes to know, if God did send man out with abundant supply, what has happened to make it necessary for Jesus to talk as he does here in our text?

1. Man started out from God all right.
2. Man stopped doing the things that would have kept him right.
3. God sent a supply, an abundant supply of Life to him in Jesus

July 12 '31

Jno.10:10

M

I am come that they might have life, and that they might have it more abundantly.

The world of herself has never had the life necessary to do the great, the high, the lofty things, the things that please God. Jesus came into the world and set himself the task of giving the kind of life to the world that she needs.

In the very beginning of his career man got an erroneous conception of life. And instead of seeking to get closer to God and more perfectly do the will of God they strayed away from God and sought to do their own will. So according to man's idea life consisted in the abundance of what a man had.

The history of man reveals the fact that he has thought of life in terms of POWER a)Political. b)Military. c)Commercial.

Prestige, Influence a)Social, Intellectual b)Religious.

The life the world needed when Jesus came into the world, and the life the world needs today is the life that will:-

1-Enable us to suffer, and to bear heavy burdens.

2-Enable us to rise above the world and the opinions of the world.

3-Make us dissatisfied with small carnal things, and make us aspire after the great things, after God himself.

May we now rid our minds of the erroneous idea of life and receive from the Holy Spirit what life really is.

.....Amen.....

July 14 '35

Gal. 5:1

M

STAND FAST IN THE LIBERTY WHEREWITH CHRIST HATH MADE US FREE, AND BE NOT ENTANGLED AGAIN WITH THE YOKE OF BONDAGE. .

For us all liberty is a much coveted possession. But only the liberty that has been secured in the right, legitimate way can be enjoyed and bring satisfaction. And this especially true where our spiritual liberty is concerned.

The great mass of the human race has always been dissatisfied with spiritual bondage, and has striven in all kinds of ways to be free. They have made strict rules and laws to govern them in their search after spiritual liberty, but their rules and laws became a burdensome yoke upon them.

When Jesus came into the world he told men that they must know the truth and the truth would make them free. He also declared himself to be the Truth. And he was not in the world very long before he set about to teach men the truth. Many of them learned well their lesson and broke away from Jewish and heathen bondage.

These early christians had been told by the author of our text in the epistle to the Hebrews, that the law was their schoolmaster to bring them unto Christ. Now in our scripture lesson this morning he exhorts them to stand fast in the liberty wherewith Christ has made them free.

But we are not so much concerned about the spiritual bondage against which the Apostle warned the Galatian church as we are about the spiritual bondage into which the church seems to be drifting today. And we need to ask ourselves the question, What can we do to maintain our spiritual liberty?

Spiritual liberty like civic liberty always carries with it certain responsibilities. No man is really free who is not anxious to see other men free, and who does not do all in his power to make them free.

No intelligent, intellectual man who is spiritually free is satisfied to see his fellowman in mental and spiritual bondage.

No man who has an abundance of this world's goods and sees his fellowman in need, but does nothing for him is spiritually free.

The spiritually free man is not satisfied with economic and industrial liberty for himself, he wishes it and seeks it for all men.

No man who is spiritually free accepts political rights and opportunities for himself and allows his fellowman to be deprived of the same.

Spiritual liberty makes men SINCERS, HONEST, TRUTHFUL, TRUSTWORTHY, LIBERAL.

May we be found always in this liberty wherewith Christ Hath Made Us Free.

.....Amen.....

Feb. 15 '31

Gal. 5:1

M

Stand fast therefore in the liberty where-
in Christ hath made us free, and be not entangled
again with the yoke of bondage.

THE CHURCH AND RACE PROGRESS

The church as no other organization is con-
cerned with the entire man.

The church is interested in all human af-
fairs. And her program is comprehensive and all-
inclusive.

Let us observe:-

- 1-That the church has an impartial standard by
which to measure Progress. God's approval must
be a) Upon the Means Used. b) Upon the Method em-
ployed. c) Upon the Results sought.
- 2-That the church is interested ⁱⁿ certain fields of
activity. a) Business. b) Education. c) Sociology.
d) Religion.
- 3-That the church demands certain results always
as a mark of progress. a) It must be made easier
for men to do right. b) It must be for the Peace,
Comfort and Happiness of all Men. c) It must re-
dound to the glory of God and to the extension
of his kingdom.

May we keep in mind always, that real
progress depends upon our having the liberty where-
with Christ makes us free.

.....Amen.....

July 21 '35

Sept. 10 '33

Ps. 43:3

M

O send out thy light and thy truth:
let them lead me; let them bring me unto thy holy
hill, and to thy tabernacle.

I think every one of us might make
and properly make this entreaty, this pleading
of the psalmist, our entreaty our pleading.

For notwithstanding the wonderful,
marvelous illuminations all about us, we find
ourselves in the same plight in which the psalm-
ist found himself, and of which he complains.

The world is not lighting up the
road that leads to the holy hill and to the tab-
ernacle. Indeed the lights of the world have a
tendency to cast a shadow upon the road that leads
to the holy hill and to the tabernacle.

In this world, go in any direction
that you will, and to whomever you may, you do
not find the light that leads to God. God must
send out from himself the light that leads back
to him. And this he has done; for he has sent his
dear Son Jesus Christ our Lord, who announces him-
self the light of the world and the light of men,
and declares that no man can come unto the Father
but by him.

For God's people it is far better to
dwell in gross darkness than to be drawn away
from God by the dazzling lights of the world.

But it is of no profit for us to
join with the psalmist and plead with God to send
out his light if we do not, under the prompting
and guidance of the Holy Spirit, make preparation
to use the light. You put in the wiring and fix-
tures if we would make use of this light that
God has sent out.

The Master tells us, that men love
darkness rather than light because their deeds are
evil. And let us remember that this pronouncement
is absolute. If we do not love him our deeds are
evil,

Amen

July 21 '35

V

Apr. 23 '33

Jno 4:32

St. L Ch. Tres.

But he said unto them, I have meat to eat that ye know not of.

In the world today so many people are hungry and almost famishing for just the ordinary necessities of life, and there are great resources that have never been touched.

But the common ordinary bill of fare is not enough for the individual who wishes to be fit and worthwhile. Each person must have his own individual dish if he would be at his best.

The secret individual bill of fare is what makes it possible for us:-

To bear great Burdens and not be crushed.

To make Long Journeys and not become fatigued.

To entertain hopeful, optimistic Thoughts in the midst of cloud and gloom.

To maintain a bright cheerful countenance when the winds are contrary and others are discouraged.

May each of us like his Lord have his own secret bill of fare upon which he may feast when there is scant and famine all about you.

.....Amen.....

Aug. 4 '35

Apr. 6 '30

Heb. 4:9

Ps. 55:6

Matt. 11:28

Ps. 37:F.C.7

V

There remaineth therefore a REST to the people of God. And I said, Oh that I had wings like a dove: for then would I fly away and be at REST. Come unto me all ye that labor, and are heavy laden, and I will give you REST. REST in the Lord.

It seems almost strange, that with all the facilities that we have in these modern times for making life easy, that most every body we meet is complaining about being tired, and pleading for a chance to rest. And this condition prevails in every phase of life.

We must keep in mind that rest depends more upon our mental and spiritual state than upon any other condition. Earth has no resting place for the man who is out of touch with God. This is why the unGodly man spends so much of his time trying to find rest, and resorts to so many things and places for rest.

Let us learn:-

1-That the desire for rest is universal. a)In man. b)In beast, and c)In all creation.

2-That God has provided rest for all creation. All other creatures are satisfied to have rest of body, but man must have rest of soul as well.

3-That whether we enjoy the rest that God has provided depends upon the position that we occupy.

Let each of us be at least as eager about rest for the soul as we are about rest for the body. Let us remember, that God has made provision for all of our rest whether of the body soul or mind.

.....Amen.....

Apr. 23 '33

Jno. 13: F.C. 37

M

Aug. 11 '35

Peter said unto him, Lord, why can not I follow thee now?

In the school of christian experience the curriculum has been made out definitely for every one of us. And if we would have a full christian life we must follow it. In it no provision is made for electives. We cannot jump grades and classes, if we would advance, make progress.

We must take up those problems that have been assigned us; grapple with them and under God master them before we are qualified and ready to go on.

We can never know just how weak or just how strong we are until we are put to the test.

The course we map out for our christian life is usually an easy one, one according to our liking.

To follow Jesus is to adventure, to explore, to conquer new territory.

To follow Jesus means oftentimes to be in small company. To be separated from earthly friends and human relatives.

May we learn the meaning of the privilege to associate with Jesus, and to learn the great purpose of the privilege. May we realize that this privilege means that we shall learn how to follow Jesus, how to suffer with Jesus, how to be misunderstood as Jesus was and is misunderstood.

.....Amen.....

Aug. 15 '35 Matt. 5:14 W.N.Y.B.A.
YE ARE THE LIGHT OF THE WORLD. A CITY THAT
IS SET ON A HILL CAN NOT BE HID.

These are the words of Jesus. We hear so many things from men that we know are not true, and that we do not believe, we grow tired of them, and long to hear the words of Jesus. Many of the words of Jesus if spoken by men would be regarded flattery and deceit. Our text are such words.

The men to whom Jesus spoke the words of our text understood the world, they knew that it was enshrouded in darkness. They knew also that many had gone before them and for centuries had held aloft their intellectual moral and spiritual torch, but had not overcome the darkness. And Jesus almost takes their breath when he tells them that they are the light of the world. And that they are as a city set on a hill that can not be hid.

These men might have argued, Why doesn't the Master entrust this great responsibility to those who have greater influence and prestige with the world than we have. And it is a fact, that Jesus might have selected men for this great task who knew more, and in many respects were greater lights than Peter James and John and the rest of them. But Jesus knew that the light that other men had would not illuminate the world lost in the darkness of sin.

Jesus selected men that he knew would sustain to him the relation that the moon sustains to the sun. For mark you, Jesus does not tell these men that they are the light of church, but that they are the light of the world, and if they are to have successors the church must receive constantly illumination from Jesus, who said, I am the light of the world.

Let us remember that if a light is to work well it must be properly prepared, properly located and properly controlled.

Jesus was much concerned about the kind of light to select; for he knew that there were many kinds of lights just as there are or rather were in the natural world from the Tallow Dip to the Radium light. Jesus wishes more than a Fire bug or a Lightening bug, nor will he be satisfied with a simple Flash light. Jesus demands a 50, an 100 wat light, That will shine when and where he wishes it to shine.

.....Amen.....

At the very beginning of his
public career, before he
went into 19 years of retirement
Jensen was in contact with
lawyers and doctors of his
day and he had found out
that they were intellectual
bubbles, Moral Convolutions
and spiritual imagina-
tions

Aug. 4 '35

Luke 4:L.C.20

M

AND THE EYES OF ALL THAT WERE IN THE SYN-
AGOGUE WERE FASTENED ON HIM.

Jesus has given consideration to and is thoroughly conversant with every phase of our religious life. And in this connection, to no question has he given more consideration than to the question of worship. He has taught us, not so much by what he has said as by what he has done, everything that we need to know about worship. He has taught us WHOM to worship, WHERE to worship, WHEN to worship, WITH WHOM to worship, and HOW to worship.

In all things with which Jesus has to do he is an expert. And no one who sits at his feet makes a mistake. Do you wish to know how to PRAY? Let him teach you. Do you wish to know how to PREACH? Become his curate, his understudy. Do you wish to know how to HEAL the SICK and RAISE the DEAD? Go with him to Jairus' home and to Lazarus' tomb. Do you wish to learn how to SUFFER and how to DIE? Follow him through Gethsemane and to Calvary.

During his earthly career, Jesus was very busy, and often very tired and weary. But he always found time and mustered strength to attend the synagogue worship. And though adversely criticised throughout his earthly career, and sometimes abused, scourged and cast out. Still he was always sought by the people in the time of difficulty and distress.

And though he was despised and rejected he was always the center of attraction wherever he might be. Even when simply a boy in the temple amid lawyers and doctors he was the center of attraction. And now in the synagogue all eyes are fastened upon him.

It is well known that we have five senses that make us intelligent concerning the world outside of ourselves:

The Rt.Rev. Cameron J. Davis,
D. D.
President

Edwards D. Emerson
Honorary President

Rev. F. L. Janeway, D. D.
Rev. Samuel A. Keen, D. D.
Rev. Frederick G. Reynolds
Vice Presidents

Ralph E. Smith
Recording Secretary

E. Floyd Branch
Treasurer

George T. Ballachey
Finance Chairman

♦ ♦

This Service
Arranged by
Religious Work
Committee
of the
Council of Churches

Rev. John M. Peck
Chairman

Rev. Arlington M. Bahn
Rev. J. Sagner Blank
Rev. Carl O. Graeber
The Very Rev. Whitney Hale
Rev. Robert H. Keller
Rev. David S. MacInnes
Rev. Thomas H. Morris, D. D.
Rev. J. Edward Nash, D. D.
Rev. John E. Simpson, D. D.
Rev. L. D. Spaugy, D. D.
Rev. Max Strang, D. D.
Rev. W. J. Harper McKnight

SERVICE OF WORSHIP

BISHOP DAVIS, PRESIDING

ORGAN PRELUDE	MR. WILLIAM BENBOW
THE INVOCATION	THE REV. J. EDWARD NASH, DD
THE HYMN	The People Standing

O WORSHIP THE KING

O worship the King, all glorious above, O gratefully sing his power and his love; Our Shield and Defender, the Ancient of Days, Pavilioned in splendor, and girded with praise.	O tell of his might, O sing of his grace, Whose robe is the light, whose canopy space; His chariots of wrath the deep thunder-clouds form, And dark is his path on the wings of the storm.
--	--

Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain. Amen.

THE RESPONSIVE READING—

I will sing of the mercies of the Lord forever; with my mouth will I make known Thy faithfulness to all generations.

For who in the Heaven can be compared unto the Lord? Who among the Sons of the Mighty can be likened unto the Lord?

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High: To shew forth Thy loving kindness in the morning and Thy faithfulness every night.

For thou, Lord, hast made me glad through Thy work: I will triumph in the works of Thy hands.

O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation.

Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms.

For the Lord is a great God, and a great King above all Gods. In His hands are the deep places of the earth: The strength of the hills is His also. The sea is His, and He made it; and His hands formed the dry land.

O come, let us worship and bow down: Let us kneel before the Lord, our maker.

For He is our God; and we are the people of His pasture, and the sheep of His hand. O sing unto the Lord a new song; sing unto the Lord, all the earth.

Sing unto the Lord, bless His name: Shew forth His salvation from day to day.

Declare His glory among the heathen, His wonders among all people.

For the Lord is great, and greatly to be praised: He is to be feared above all Gods.

Let the heavens rejoice and let the earth be glad; Let the sea roar; and the fulness thereof.

Let the field be joyful, and all that is therein; Then shall all the trees of the wood rejoice before the Lord: for He cometh, for He cometh to judge the earth: He shall judge the world with righteousness, and the people with truth.

THE SOLO—"Thanks Be to God"—Dickson	MR. JOSEPH PHILLIPS
THE HYMN	The People Standing

GOD OF OUR FATHERS

God of our fathers, whose almighty hand Leads forth in beauty all the starry band Of shining worlds in splendor through the skies, Our grateful songs before thy throne arise.	From war's alarms, from deadly pestilence, Be thy strong arm our ever sure defense; Thy true religion in our hearts increase, Thy bounteous goodness nourish us in peace.
---	--

Thy love divine hath led us in the past, In this free land by thee our lot is cast; Be thou our ruler, guardian, guide and stay, Thy word our law, thy paths our chosen way.	Refresh thy people on their toilsome way, Lead us from night to never-ending day; Fill all our lives with love and grace divine, And glory, laud and praise be ever thine. Amen.
---	---

THE SCRIPTURE	THE REV. MORGAN W. VAN TASSELL
THE PRAYER	THE REV. MAX STRANG, DD
THE SOLO—"A Psalm of Thanksgiving"—Allitsen	MR. PHILLIPS
THE OFFERTORY—(The Doxology follows)	
THE SERMON	THE REV. FRANK L. JANEWAY, DD

"Thank God for the English Bible"

THE BENEDICTION	DR. JANEWAY
-----------------	-------------

Aug. 18 '35

July 19 '31

Luke 8:22

V

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

These warm summer days when we are thinking in terms of picnics, voyages, excursions and lake rides, the words of our text seem so timely and suggestive.

But a voyage, an excursion or even just an ordinary lake ride don't mean very much to us except we are in the right kind of company. Most ^{people} if they are able, who are planning such a voyage carry with them a number of persons who by their very presence assure comfort, pleasure, and enjoyment.

Surely no one who thinks would start upon a voyage, an excursion or a lake ride except he felt that the vessel in which he is to sail is in good condition, and in charge of those who understand how to navigate.

Our subject for tonight is

A VOYAGE WITH JESUS

We observe:-

- 1-That a voyage with Jesus is always Comfortable, Pleasant, and Refreshing.
- 2-That a voyage with Jesus is always Safe and Secure.
- 3-That a voyage with Jesus will have its rough stormy periods.

May we all rejoice in the fact that it is our privilege make the voyage from earth to glory with Jesus, with the assurance that we shall reach the haven in safety.

.....Amen.....

Aug. 25 '35 V

Apr. 2 '33

John 12:21

C. L. H.

Sir, we would see Jesus.

The people had gone up to Jerusalem to celebrate the feast of the Pass over. Those who had charge of the feast had no idea of making Jesus the center of attraction. As much as there was at Jerusalem at this time to attract attention nothing satisfied these men who expressed a desire to see Jesus.

There is much in the world to day to attract attention, but men are still asking for Jesus.

Men wish to see Jesus because they believe:-

- 1-He will help them to solve the problems of life.
- 2-He will teach them the secret of success.
- 3-He will teach them the art of living with their fellowmen..

.....Amen.....

June 16 '35

Matt. 10:31

M

FEAR YE NOT THEREFORE, YE ARE OF
MORE VALUE THAN MANY SPARROWS.

One of the most important things that we have to do if we wish to do our best and succeed is to be properly evaluated. But this we can not do ourselves. We must submit to some one who knows us perfectly. And that is God.

Ofttimes we fail miserably fail because we underestimate or overestimate ourselves. God can not do very much with us when we do this.

We are inclined to measure ourselves by the great things in life. God measures us by the small things.

Our value is determined in large measure by what has been invested in us to bring us to the place that we occupy, and by what we are able to do.

God always wishes courageous men in his service. He can not do very much with the man who is fearful.

When we know God's program concerning us we will not be fearful. For we shall understand that he is providing for our every need always.

God is constantly showing what we are worth to him by the tasks that he assigns us.

Nothing should stimulate us to greater service and sacrifice than the fact that God places high value upon us.

May we show ourselves worthy of the estimate that God has put upon us.

.....Amen.....

Sept. 1-35 V

May 25 '30

Mark 10:L.C.52

M

And immediately he received his sight, and followed Jesus in the way.

The great high ways of life to day are strait and difficult; and only those who have good sight can successfully pursue them.

Most men belong to the blind Bartimaeus class; we can not see very well; so we are compelled to sit by the wayside begging and seeing those who have good sight, good understanding go by in the great procession of the successful ones.

This is surely a plight to be deplored, and the more so when we think of the aids and facilities, making it possible for us to have good sight, that are placed at our disposal.

For the natural eye we have the oculist and the optician, the eye specialists. And for the figurative eye we have all kinds of aids and facilities-good books, schools, churches etc.

We need physical, mental and moral, and spiritual sight. But the greatest need of all is our need of spiritual sight, vision. And we all have access, thank God, to the one who can and will give it if we are willing to pay the price.

Let us observe that:-

- 1-Jesus'treatment is always successful.
- 2-Jesus' cure is instantaneous.
- 3-Those to whom Jesus gives sight see new and better things.
- 4-Those to whom Jesus gives sight form new and better associates.
- 5- Those to whom Jesus gives sight walk in new and better ways.

.....Amen.....

Sept. 1-'35

June 15 '30

Heb. 13:6

M

So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Those who know any thing about the christian life, know that it is a great life, a life that carries with it great responsibilities.

Those who enter the christian life enter an army, where they must fight; they take up duties and tasks that have to be performed with order, regularity and system.

Those who have had experience in christian life need not be told that they are not laboring by themselves, but that they are laborers together with God.

OUR HELPERS

Let us observe:-

- 1-The kinds of HELPERS with whom we have to deal:
 - a)Those we have to seek. b)Those who seek us.
 - c)Those who help because it is popular to do so.
 - d)Those who are intelligent and help according to the real need.
- 2-How to hold HELPERS. a)By being intelligent and using the help given to the very best advantage. b)By securing other helpers. c)By helping yourself.
- 3-The influence of our HELPERS. a)Upon ourselves. b)Upon others.

With the assurance we have of unlimited never failing HELP let us launch out into the deep and let down our nets according our Lord's command.

.....Amen.....

Sept. 1 '35

Gal 3:28

St. Lk. Ch.

THERE IS NEITHER JEW NOR GREEK,
THERE IS NEITHER BOND NOR FREE,
THERE IS NEITHER MALE NOR FEMALE:
FOR YE ARE ALL ONE IN CHRIST JESUS.

In life there are certain major matters, and there are certain minor matters that attract our attention and demand our consideration.

But if we are to make progress, these matters must be kept in their proper places, and given their true value. Things that are essentials must not be reduced to incidentals; nor should incidentals be elevated to the position of essentials.

Our text presents to us three relationships that give us a very fine opportunity to prove our ability, our qualification to render acceptable service in the Kingdom of God.

There have always been those who have insisted upon dividing the church up into groups based upon these relationships and others. Outstanding church leaders, as the Apostle Paul, the author of our text, have always contended that these relationships were not only nonessential, but were a positive detriment to church progress.

We have every reason to believe that the Master did not make provision for distinctions in the church based upon Race, Social position nor Sex. These distinctions may be alright, and necessary in the secular world, where we have rules and systems that are purely human. But they have no place in the Kingdom of God.

Christian work, if it is to be effectual must guard against secular distinctions, as RACE, GEOGRAPHICAL BOUNDARIES, POLITICS, SOCIAL STANDING, INTELLECTUALITY, FINANCIAL STANDING, and DENOMINATIONS.

It is our privilege and duty to make Christ Jesus, whom we serve the essential ELEMENT in all of our relationships in the Kingdom of God. Let insist upon the CHRIST label being upon everything with which we have to do, that we may all be one in him.

.....Amen.....

Oct. 6 '35

Rom. 8:12,13

M

PRELIMINARY WORD
ABOUT LOUIS

The ties that bind us to our fellowmen are many and of great variety. Some of them bind us in accord with our will, and some of them bind us in spite of and even against our will. Therefore it is very necessary for us to maintain a strong personality, and a positive individuality. So that above everything else we shall always be conscious of and recognize the tie that binds us to the source of our life, to God.

For let us remember that the joy, the pleasure, the delight that come to us as a result of these other ties are relative and ephemeral.

There is no real joy and satisfaction for man created by God, in the image of God and for God away from God.

Like all legitimate institutions it is the business of the church to consider everything and every body in the light of our ability and duty to serve.

What is our line, what have we that men and the world need? Surely we should lose no chance, no opportunity to serve. Don't close up shop and travel miles and spend large sums of money just to look on and see every body else selling their wares and serving their fellowmen.

Oct. 6 '35

Rom. 8:12,13

M

THEREFORE, BRETHREN, WE ARE DEBTORS, NOT TO THE FLESH, TO LIVE AFTER THE FLESH, FOR IF YE LIVE AFTER THE FLESH, YE SHALL DIE: BUT IF YE THROUGH THE SPIRIT DO MORTIFY THE DEEDS OF THE BODY, YE SHALL LIVE.

The human race, and especially our group has had three distinct periods in its growth and development.

First there was the period when the mystical, the spiritual was the standard by which the growth, the progress of the race was judged. This was the period in which prophets, priests, and saints were made. In this period divine revelations were received, sacred books, as the Veda, Koran, and our own Bible were written.

The Second period was the period when mental activity, and intellectual achievement determined the growth and progress of individuals, and of the race. In this period philosophers took the lead, and scientists came into their own. They wrote books and flooded the world with their literature. In this period the achievements of the former period were modified, changed, revolutionized.

The Third period is the period in which the material has become preeminent, when a man's superiority depends upon the number of houses he has, the amount of land he owns, the size of his bank account, upon how far he can jump, with what skill he can pitch a ball, the swiftness with which he can run. In this third period the most recent standard by which man is judged is his ability to conduct himself successfully and triumphantly in the pugilistic ring.

No one who is really alive can ignore or treat slightly this last standard; for by this standard men become millionaires over night; by this standard men become world famous in a few minutes.

Rom. 8:12,13

(2)

We are speaking to who come together from time to time, and have come together at this time to worship God. We are speaking to you who have pledged your allegiance to the crucified One. We are speaking to you who a long while ago declared you would follow his principles and be governed by his rule. Shall we judge men by this standard that has become so popular or shall we judge them by his standard who has said, Lay not up treasures on earth where moth doth corrupt and thieves break through and steal, but lay up treasures in heaven where moth doth not corrupt, nor thieves break through and steal?

Conditions in the world today are substantially what they were when the apostle Paul wrote the words of our text. And we feel justified in saying that human nature is identically what it was when Paul wrote these words. So it is not difficult for us to see how these words are in every way applicable to us. The people at Rome when Paul wrote the words of our text thought much of their bodies, and made ample abundant provision for them. They were concerned about their wardrobe, and their pantry. They wished good clothes to wear and good food to eat. The people then wished fine homes in which to live. They desired leisure and much of it. They demanded all kinds of recreation where they might indulge in the various games and sports.

The christian is expected to take the very best care of his body. But he is forbidden to overindulge the body. He is commanded to keep the body under so that the spirit may have a chance to grow and advance.

see

May we and understand that our great need is to care for the soul which is eternal.

.....Amen.....

Oct. 20 '35 Lk. 7:45-Ps. 2:12-I Pet. 5:14 V

THOU GAVEST ME NO KISS. KISS THE
SON, LEST HE BE ANGRY AND YE PER-
ISH FROM THE WAY. GREET ONE ANOTHER
WITH A KISS OF LOVE.

Subj. MISUSED SACRAMENTS

Nothing is more deplorable than the misuse
of the means that God has placed into our hands
for a specific sacred purpose.

It is indeed a real worthwhile accomplishment
to be able to determine the real function and
purpose of that which God has placed at our dis-
posal.

Not just the using, nor just the act in which
we may be engaged in the using of means that God
has placed into our hands ~~of~~ themselves may mean
very much. But it is what the using of the means,
and the act in which we engage stand for, repre-
sent that counts.

In one of the scriptures that we use at this
time Jesus complains because those who should have
had his comfort and pleasure at heart failed to
do the simple thing that would have given him
pleasure .

Another scripture that we are using at this
time warns the people against disrespect and
discourtesy, telling them that a terrible retri-
bution would come upon them if they neglected to
use that which God has placed into their hands
to be used for his glory.

Let us remember, that God's great purpose
concerning us is to have us preeminently spiri-
tual. And therefore it is our privilege and duty
to hold for sacred use every means that he has
placed at our disposal.

May we keep sweet and pure always that which
God would have us use in our spiritual growth and
development.

.....Amen.....

Oct. 20 '35

Ps. 103:13

M

LIKE AS A FATHER PITIETH HIS CHILDREN,
SO THE LORD PITIETH THEM THAT FEAR HIM.

There are times when the best and strongest of us feel the need of, and covet pity, sympathy from those who can and do back up their pity and sympathy with kind words and helpful deeds.

Our task, some times, is so difficult, and our burdens are so heavy if we didnt have some one to whom to look we would give up.

But we can not always reach readily those who we think are sympathetic, who have pity for us.

Here the Lord is represented as the one who may be reached at all times and is always ready to help those who fear, revrenve him, those who give him the proper place in our lives.

One moments pity, sympathy from the Lord does more to quell our fears, and to lift our hopes than all the sympathy that the world affords.

Because our fellowmen are so libble to misunderstand us, and to put the wrong interpretation upon our words and acts we often, as Dickens says, have a chiling want of sympathy we feel but never tell.

Too often our fellowmen pity, sympathize with us, but do nothing more, because they are able to nothing more. They can not change the situation that calls forth theri pity, sympathy.

God's pity is always to assure us that he is going to help us. So when he pitied his people in Egyptian bondage he sent Moses to lead them out. In the wilderness he sent manna to feed them. When they were thirsty he brought water out of the rock and gave them drink. When they were in need of warning and instruction he sent the prophets. And when they were in the bondage of sin he sent his Son to lift us out of our low estate,

(2)

Ps. 103:13

to break the shackles of our bandage and give to us liberty. So with St. Paul, we are now able to say Thanks be to God who giveth us the victory, and stand fast in the liberty wherewith Christ hath made us free.

After we receive God's pity we can never again be the fearful, doubting, cringing cowards that we were before.

When God Pities us our tears are dried and our heartaches pass away, and our courage is raised to the highest degree.

.....Amen.....

Oct. 27 '35

Phil. 4:13

M

I CAN DO ALL THINGS THROUGH
CHRIST WHO STRENGTHENETH ME.

Every department of life has its own program, and its own schedule of duties.

And when you seek admittance into any phase of life a program and a schedule are handed you.

And if you are wise, sincere, and conscientious you will examine the program and peruse the schedule, and decide as to whether you are able or not, with your own strength of body, mind and spirit ~~you can~~ stick to the schedule and do your part to carry out the program.

And if you decide that of yourself you are not able to stick to the schedule and carry out the program, you begin to look around to see if there is some one connected with the phase of life that you have entered who can help you.

And if you find such an one you give him a chance to demonstrate his ability to help you, and if he proves himself master of the entire program, then with St. Paul you can say, I can do all things through Christ who strengtheneth me.

Now the logical consistent thing for those of us who have entered the christian life to do, if we have not already done so, is to become thoroughly intelligent concerning the christian program and the schedule, the technique for carrying it out.

Then whatever the opposition and difficulties may be, you will be able to tell the world that you do everything that God requires. Tell the world that you can:-

SUFFER. Be HONEST even when you are suspicioned. Do LARGE and GOOD WORK even when means are scant and poor. Love the UNLOVABLE and do good to the UNDESERVING. WORK WITH THOSE WHO COMPEL YOU to bear most of the burden. WALK BY FAITH when NATURAL SIGHT FAILS.

And when God calls us to give an account of our stewardship may we be able to say with joy, Father I have don all that thou gavest me to do and hear him reply, Well done good and faithful servant, enter thou into the joy of thy Lord.

.....Amen.....

Oct. 27'35 Matt. 4:18,19,20,21,22 P. Gv. B. Ch.

AND JESUS, WALKING BY THE SEA OF GALILEE, SAW TWO BRETHREN, SIMON CALLED PETER, AND ANDREW HIS BROTHER, CASTING A NET INTO THE SEA: FOR THEY WERE FISHERS. AND HE SAITH UNTO THEM, FOLLOW ME, AND I WILL MAKE YOU FISHERS OF MEN. AND THEY STRAIGHTWAY LEFT THEIR NETS, AND FOLLOWED HIM. AND GOING ON FROM THENCE, HE SAW OTHER TWO BRETHREN, JAMES THE SON OF ZEBEDEE, AND JOHN HIS BROTHER, IN A SHIP WITH ZEBEDEE THEIR FATHER, MENDING THEIR NETS; AND HE CALLED THEM. AND THEY IMMEDIATELY LEFT THE SHIP AND THEIR FATHER, AND FOLLOWED HIM.

The ability to interest and enlist men in a worthy cause is the ambition of most men.

Men train under all kinds of tutors that they may be able to attract their fellowmen.

Jesus assures Peter, Andrew, James and John that if they will follow him he will give them power, prestige and influence so that they will be able to attract men and enlist them in a cause to which they might profitably give their all and themselves also.

Jesus tells them that he is going to allow them to use the same technique that they have been using in their old business of fishing, that whatever they might do in his cause, that they might do it as fishers.

There are many ways in which we designate the minister. We might call him a shepherd, a reaper, a builder etc.. But there is no term that we could use that would mean more than the one that is used here in our text. He is a fisher of men.

In order for a man to be a successful fisher he must have the proper equipment. He must know the different kinds of nets to be used. He must make preparation, see that his nets are clean and free from knots, and that he himself is dressed properly and has the right kind of food.

(2)

Matt. 4:18,19,20,21,22

The fisher must go where the fish are if he would catch them. He must keep in mind always that there are differnt kinds of fish, but none of them wish to be caught. He must remember that catching them means their death to their natural life.

.....Amen.....

Nov. 3 '35

I Sam. 2:F.C.9

V

HE WILL KEEP^P THE FEET OF
HIS SAINTS

Much of the church is organized today, that if the boys and girls, the young men and young women do not watch their step they will not be in good standing; and in many instances may lose entirely their place in the church.

In many churches if the young people keep the feet from being indited they can maintain their good standing pretty well.

ON MY WAY TO HEAVEN ON ROLLER SKATES

If we are to see how this can be we must know that the heart and mind, not the hands and feet or any other part of our physical being determine the course we pursue and the destination we reach.

If a man woman or child has decided to go to New York, the kind of suit, shoes, gloves and hat he wears do not make it certain that he will reach his destination. Nor will a safe arrival be guaranteed if he go bare footed and as near nude as the law allows.

Whether one can be on his way to heaven on roller skates depends upon whether he is on his way or not before he gets on the skates.

Lessons we learn from our young people at a skating party:

They all went to the appointed place .
They all paid the entrance fee.
They were all good natured and sociable.
They all obeyed their leader.
They all went in the same direction.
They were all ready to help any who needed them.

May we always remember that God will keep our feet if we will allow him to do so.

.....Amen.....

Nov. 17 '35

Nov. 8 '31

Luke 8:L.C.8

M

He that hath ears to hear, let him hear.

We are told by scientific experts, that most of our information, most of our knowledge come through the eye gate. So we might expect to hear Jesus saying, He that hath eyes to see, let him see.

But in our text the Master is emphasizing the faculty of hearing, and the importance of hearing.

There may be those who think, that all they need in order to hear is to have two good ears. But most of us know, that except your two good ears are aided by amplifiers and microphones you will miss much today that you should hear.

Although history there have been periods when the people were in special need of hearing messages that would sustain their morale and increase their faith. In such a period the words of our text were spoken by our Lord.

THE MESSAGE THE WORLD NEEDS TO HEAR
is:-

1-Hope.

2-Power.

3-Opportunity- A Chance.

4-Satisfaction, Ease, Rest.

5-Peace, Joy.

Let us remember, that, with all the discordant notes that are abroad, this old world is full of the music, the joyful sound that Jesus released nearly 2000 years ago.

Let us turn a deaf ear to the discouraging, despairing sounds, and hear the notes of hope and inspiration that have been sounding through the centuries.

.....Amen.....

Nov. 17 '35

June 28 '31

Rom. 15:1

V

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

We are living at a time when we may be justly proud of our great sources of supply. It seems that our every need has been amply provided for.

And yet most everybody we meet, in some particular, is weak, dreadfully weak.

But, thank God, there are always some in every walk of life who are strong, who have surpluses with which they do not know what to do. We are in constant need of an expert who can tell us how successfully to invest or use our surpluses.

The most aggravated form of weakness with which we have to do is moral weakness.

Moral weakness shows itself in :-

1-Ignorance.

2-Prejudice.

3-Suspicion.

4-Fear.

5-Hate.

Above everything else let us keep in mind, that the Holy Spirit has engaged to make known to us how to use our superior strength.

.....Amen.....

Nov. 10 '35

Matt. 8:4

Tres.M. Ek.

AND JESUS SAITH UNTO HIM, SEE
THOU TELL NO MAN; BUT GO THY WAY,
SHEW THYSELF TO THE PRIEST, AND
OFFER THE GIFT THAT MOSES COMMAND-
ED FOR A TESTIMONY TO THEM.

When Jesus has cured a man of his malidies,
if he appreciates what has been done, the most
natural thing for him to do is to talk about it.

But too often, in his eagerness to talk a-
bout what has been done for him he loses sight
of other and very important ways of testifying
to the goodness of God.

Your attitude towards the ministry and the
temple will show whether you are loyal to christ
or not; and whether you appreciate what he has
done for or not.

Our gifts to the cause of the Lord are not
to be spasmodic the result of sentimental whims.
But are to be according to the supreme, the di-
vine law.

Let us bear testimony to the goodness of God
by our gifts and deeds of love and kindness.

.....Amen.....

Nov. 10 '35 Matt. 24:12. Jude 3. I Cor. 15:58 M

AND BECAUSE INIQUITY SHALL ABOUND,
THE LOVE OF MANY SHALL WAX COLD.
EARNESTLY CONTEND FOR THE FAITH
ONCE DELIVERED TO THE SAINTS.
BE YE STEADFAST, UNMOVEABLE, ALWAYS
ABOUNDING IN THE WORK OF THE LORD.

The christian religion, if it is anything is a dynamic. And when it ceases to be that it is nothing, it ceases to be.

A dynamic can always be traced to heat. However useful and helpful cold may be, it can never make power or a dynamic.

The dynamic of the christian religion is love. And if your love become cold your religion ceases to have any practical value.

Definite faith, belief is one of the main essentials to warm love. Negative isms do not, can not produce warm love, nor are they conducive to a practical religion.

Warm christian love can be maintained only in constant abounding work. The lazy, passive, indifferent person can never have warm christian love.

Let us keep close to the Lord Jesus, our co-laborer. And he will keep us busy in his service, and our hearts filled with warm love.

.....Amen.....

Nov. 24 '35

Feb. 1 '31

Exodus 14:14

V
M

The Lord shall fight for you, and ye shall hold your peace.

One of the hardest things to do is to keep a real wide awake red blooded disciple of the Lord Jesus quiet, silent, inactive. Even the Lord himself finds this a very hard task.

But there are times when this is necessary if we would gain the victory and triumph over the foe.

What we all need to know in a more perfect way is the relation that God really sustains to all his work. We must learn what his plans and purposes are. We must know what he himself plans to do in the battle of life and what he plans for us to do.

Let us observe:-

- 1-That the struggles of nature are all on our behalf and for our good.
- 2-That the great battles of life are too hard for us: God must fight them for us,
- 3-That in the battles that God fights for us he always has a place where we may and must serve.

May we be attentive to the commands of our Captain. When he says march let us march, when he says halt let us halt.

.....Amen.....

Dec. 1 '35 V

Dec. 17 '33

Luke 7:11,12,13,14,15 m

And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

And when the Lord saw her, he had compassion on her, and said unto her Weep not.

And he came and touched the bier: and they that bare him stood still. and he said, Young man, I say unto thee, Arise.

And he that was dead sat up, and began to speak. And he delivered him to his mother.

Jesus always comes into our community, into our homes, into our lives when we feel our need and are ready for him.

Jesus delights to enter our communities, our homes, and our lives in the natural way; through our gates. Joy and sadness, life and death pass through our gates.

We may always depend upon Jesus to be the chief mourner, and the most practical sympathizer on every occasion of sadness and sorrow.

When allowed, Jesus always touches and removes the cause of our troubles, sorrow and sadness. The touch of Jesus always brings life. And he requires that life to manifest itself.

In whatever state or condition our loved ones may be, if they are given over to Jesus, when he returns them all their defects are gone, and they are normal again.

In whatever condition in which we may be let us remember, that Jesus is, or is willing to be present to bless us.

.....Amen.....

Dec. 15 '35

St. L. Ch. 3

July 19 '33

Mark 10:L.C.52 Brdc. WGR

And immediately he received his sight, and followed Jesus in the way.

On the great highways of life there were never so many wonderful things to attract attention as there are today. But the highways are strait and difficult; and only those who have good sight can successfully pursue them.

Most men are willing to pursue a better course, But they belong to the blind Bartimaeus class. They have not the sight to follow the better, the wiser leadership. So they are compelled to sit by the wayside begging, and seeing those who have good sight, good understanding go by in the great procession of the successful ones.

Never in the history of the world was there greater need of men who can see, men who have a vision of the great things of God. Too many men who might be following Jesus in the way that leads to success, and victory are satisfied to sit by the wayside and beg.

May we use the abundant means that God has put at our disposal, receive our sight and follow Jesus in the way.

Let us pray
Our God and Father, we thank thee for all thou art to us. We thank thee for making it possible for us to get rid of our blindness and to receive our sight. We pray thee to illumine our minds. Help us to see the way over which our Lord and Master is leading and to follow therein.

.....Amen.....

Dec. 15 '35 V

Mar. 12 '33

Rom. 12:21

M

Be not overcome of evil, but overcome evil with good.

Goodness like any other rich possession is worthwhile and valuable only when it is properly used or invested.

Not only so, but the amount needed to accomplish a given purpose or reach a desired objective must be invested.

There is no reason for despair because the required amount can not be invested at one time. One should continue to invest until the needed amount has been invested.

Then good use should be made of that which has resulted from the investment of our goodness

It is wise, sometimes to invest our goodness in the unpromising, the backward, and the tardy.

Let us remember, that as the Bank overcomes poverty, the College overcomes ignorance, and the Hospital overcomes sickness and disease by the proper use of the facilities placed at their disposal even so the church is to overcome evil by the proper use of goodness that God has placed at her disposal.

Let us, under the guidance of the Holy Spirit, take an inventory of our goodness, then follow the advice of the great expert, Christ Jesus our Lord, and invest. For as in the commercial world so in the spiritual world, not enough people are willing to make investments large enough to overcome the evil that is in the world.

.....Amen.....

Dec. 15 '35

Isa. 61:F.C.1

M

THE SPIRIT OF THE LORD GOD IS UPON
ME

I think there is no one today who can truthfully say, he has never felt the presence and the power of the Holy Spirit.

There may be those who have never been really intelligent concerning the Presence, Peace and Power of the Holy Spirit. And there may have been times when all of us have failed to recognize and appreciate his Presence, Peace and Power. Nevertheless all have seen his Presence, and Power if not his Peace.

It is the ambition and great desire of the church of the church today that everybody, and especially those who constitute her membership, should witness not only the Presence, and Power of the Holy Spirit, but his Peace also, so that in truth he may say, The Spirit of the Lord God is upon me.

At this time we wish together to consider

THE PROPER EXPRESSION OF SPIRITUAL
LIFE

We should keep in mind that the proper expression of spiritual life is his own expression through the instrumentality that has been prepared under his supervision.

It is ours whom he has chosen to know the mind of the Spirit, the time and season of the Spirit if we would properly express his life.

The proper expression of spiritual life must be intelligent, and intelligible so that those who attempt to express his life may not appear unseemly.

The proper expression of Spiritual life must be harmonious and constructive.

Constancy is essential to a proper expression of Spiritual life.

.....Amen.....

Dec. 22 '35

Isa. 60:1

M

ARISE, SHINE; FOR THY LIGHT IS
COME, AND THE GLORY OF THE LORD
IS RISEN UPON THEE.

The message of the true prophet has always been a message of hope, optimism, inspiration. For the prophet does not depend any one period in history for his message. He takes in all periods, the past, present and future. So, as in our text, the prophet can speak with as much assurance 700 years before an event as if it had already happened.

Isaiah knew at the time he wrote these words that the world was in darkness, and would be in even greater darkness. But he also knew that Jesus the Light of the world would surely come.

Today we are able to testify, that Isaiah knew what he was talking about; for we have seen the Light about which he wrote, and we have heard this Light speak and announce himself the Light of the world. We have heard him say, If any man follow me he shall not walk in darkness.

And now those of us who have seen this Light are anxious to see its rays penetrating the darkness that is in the world. We are anxious to see this Light effecting every phase of the world's life.

We should be eager to know the history of this Light, to know where it has shined, upon what peoples it has shined, and how it has effected those upon whom it has shined.

How has this Light effected the human heart? What are the spiritual implications of this Light? What has this Light meant to organized religion, the church? Has this Light inaugurated a new period of hope and inspiration in the church?

What has this Light done for the HOME and the STATE; for BUSINESS and INDUSTRY? Let us try to answer these questions.

.....Amen.....

Dec 29 '35

Matt. 2:13-15

M

AND WHEN THEY WERE DEPARTED, BEHOLD,
THE ANGEL OF THE LORD APPEARETH TO
JOSEPH IN A DREAM, SAYING, ARISE, AND
TAKE THE YOUNG CHILD AND HIS MOTHER,
AND FLEE INTO EGYPT; AND BE THOU THERE
UNTIL I BRING THEE WORD: FOR HEROD WILL
SEEK THE YOUNG CHILD TO DESTROY HIM.
WHEN HE AROSE, HE TOOK THE YOUNG CHILD
AND HIS MOTHER BY NIGHT, AND DEPARTED
INTO EGYPT: AND WAS THERE UNTIL THE
DEATH OF HEROD: THAT IT MIGHT BE FUL-
FILLED WHICH WAS SPOKEN OF THE LORD BY
THE PROPHET, SAYING, OUT OF EGYPT HAVE
I CALLED MY SON.

So little has been said about the early his-
tory of Jesus, that we are apt to lose sight of
what has been said. And accordingly miss many of
the practical lessons that we ought to know.

It is likely that all of us, who have thought
about it at all have wondered why it was necessa-
ry for the all-powerful God to send Joseph away
from Bethlehem, and especially to Egypt in order
secure the life of Jesus. But he did and there
are reasons why he might have done it that we
shall do well to consider.

Then we might be interested to know why he
called Jesus out of Egypt and did not let him re-
main there where he would have had much greater
opportunities for training, and meeting a much
larger number of people.

Let us see whom Herod, the mother and father
of Jesus represent, and who Jesus typifies, and
what the journey from Bethlehem to Egypt symbol-
izes.

May we realize, that all of us like Jesus
must be called out of Egypt if we are to carry
out God's plan. And may we hear the call and re-
spond.

.....Amen.....

Dec. 31 '35

Heb. 12:1-2

11 P.M.

WHEREFORE SEEING WE ALSO ARE COMPASSED ABOUT WITH SO GREAT A CLOUD OF WITNESSES, LET US LAY ASIDE EVERY WEIGHT, AND THE SIN WHICH DOETH SO EASILY BESET US, AND LET US RUN WITH PATIENCE THE RACE SET BEFORE US, LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF OUR FAITH; WHO FOR THE JOY THAT WAS SET BEFORE HIM ENDURED THE CROSS, DISPARISING THE SHAME, AND IS SET DOWN AT THE RIGHT HAND OF THE THRONE OF GOD.

In every phase of life in which we have been active during the past year we have been mightily influenced by those who have been watching us, observing us. And we have been encouraged or discouraged according to the attitude these witnesses have sustained to us and to what we have been doing. If they have been sympathetic and have cheered us we have done well. But if they have been unkind and indifferent to us and to that we have been doing, then we have failed to do our best.

The character of the work we have been doing during the past year and the caliber of the those who have been watching, observing us have had much to do with our success or with our failure. However great our prospects for success have been just the presence of certain individuals has caused us to fail.

With certain persons witnessing our actions it is easy to do right. And certain other persons witnessing our actions incline us towards that which is wrong.

Then during the past year the results of our activities have depended very largely upon the kind of example that we have followed. If we have had the best results then we have followed the best example. But if the results have been bad poor example must bear much of the responsibility for it.

.....Amen.....